

IMPLEMENTATION OF THE MOST BELOVED WORSHIP OF ALLAH  
SUBHANAA SUBHANAHU WA TA'ALA(Ekawanti Ekawanti<sup>1</sup>, Hasan Hasan<sup>2</sup>)<sup>1</sup>STKIP Muhammadiyah Enrekang<sup>2</sup> Muhammadiyah University of Parepare<sup>1,2</sup>Email: [wantieka71@gmail.com](mailto:wantieka71@gmail.com); [hasan789@gmail.com](mailto:hasan789@gmail.com).**Abstract**

Methodology is not new in the discourse of Islamic Studies. Indeed, it has become important element in an era where quality works, maqnum opus, from mujtahid and mujaddid in the golden era from the third to the sixth century. However, traced in the topic of its core (material) is nothing but the "accumulation" of studies of Islamic substance which was previously the basic material (introductory). The material is even still up to now and will be studied as basic Islamic knowledge especially in the Islamic Higher Education in this country. However, the study of each of the basic Islamic sciences is presented "separately" from one another. However, the discourses offered are still material which is basic introduction or introduction

**Keywords:** *Islamic Sciences, Studied, Education*

**INTRODUCTION**

Surah Al Mu'minun verses 1-11 explain about the qualities possessed by believers and the rewards they will get. What is meant by faith is faith in the six pillars of faith. In this verse, Allah makes it clear that those who believe are truly fortunate. Because even though they count a lot of good deeds, all their deeds will be in vain in the hereafter, because they are not based on faith in Him. The purpose of man was created by God to serve and worship him, people who do not want to worship is violating the purpose of life, people whose wrong purpose in life include those who are losers, will meet with equality, and get the punishment from Allahu ta'ala. Every Muslim is essentially a human who thinks, aspires and does good deeds based on the revelation of Allah SWT. which was revealed through Rasulullah SAW. From this revelation of God someone is trying to explore, solve and find a way out of the various problems they face.

The universality of Islamic teachings appears in its teachings which cover all aspects of human life, both relating to aspects of worship (mahdah) or those relating to aspects of muamalah (ghaer mahdah). Islamic teachings relating to aspects of muamalah include all the teachings that govern human relations with humans and human relations with their environment. Therefore, it can be said that the teachings of Islam which regulate the way humans interact in meeting their needs, are categorized as part of the muamalah aspect. Thus, it is no exaggeration to say that the muamalah aspect has a broader scope of worship aspects.

One very important aspect of your muamalah's life is the issue of marriage. In Islamic teachings, marriage is not only intended to legalize sexual relations between

reading the Qur'an is the most important dhikr worship.

Sometimes Allah subhanahu wa ta'ala loves worship more than others, because of its benefits and influence to others, such as silaturrahim, da'wah to Allah subhanahu wa ta'ala, and alms. The explanation of this meaning is explained by two imams: Ibn Taymiyah and his disciple Ibnul Qayyim rahimahumallah very clearly:

Ibn Taymiyyah said - in Majmu 'Fatawa 22/308: some scholars said: writing the hadith is more important than the sunnah prayers, and some shaykhs said: the two accounts that I performed at night, where no one else looked more important than on writing a hundred hadiths. The other priest said: even more important is to do this and this. And more important is varies with various human conditions. Among the deeds of worship there are types that are more important, then sometimes become distant (less major) or forbidden from it, such as prayer, in fact it is more important than reading the Qur'an, reading the Qur'an is the most important dhikr, and dhikr is more important than prayer. Then, praying at prohibited times, such as after the dawn and Asr prayer, and at the time of the sermon is prohibited from him. And what is done at that time can be by reading the Qur'an, or dhikr, or prayer, or listening to it.

Sometimes carrying out mafdhul worship in the time prescribed to him is more important and more beloved in the sight of Allah subhanahu wa ta'ala than performing more important acts of worship at that time. For example: repeating the words of the muezzin at the time of the call to prayer is more important than reading the Qur'an at that time, whereas at other times reading the Qur'an is the most important dhikr worship.

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Along with the times and the rapid development of culture in society, new problems also arise that require resolution. The desire to be a paradise dweller is not enough just to pray, but we must try to have the characteristics and charity of the prospective inhabitants and that effort now in life.

### DISCUSSION

But the righteous deeds which are prescribed, all are not in one level in virtue and favored in the sight of Allah subhanahu wa ta'ala, even though everything is basically liked and loved by Allah subhanahu wa ta'ala, but for him there is a level that different from the love side of Allah subhanahu wa ta'ala. Some of them are more important to Allah subhanahu wa ta'ala than others. Among the acts of worship there are mafdhul, there are fadhil and there are afdhal. And for that there are several levels that are infinite.

Humans vary in carrying out these acts of worship, all of that according to taufik Allah subhanahu wa ta'ala to him, this is first, then according to the power of his makrifah to Allah subhanahu wa ta'ala, asthma, nature and af'al His subhanahu wata 'ala. And according to his knowledge with the virtues of the deeds of worship which are prescribed, the times which are prescribed, and which is prohibited from him. Where good deeds differ on the side of Allah subhanahu wa ta'ala from the side of the type of good deeds themselves, then Allah loves him because his majesty on his side outweighs the others, such as faith for example, prayer and others, so too are different from the time side the implementation of the charity.

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## CONCLUSION

Gentle attitude is the result of good morals and fruit. Some say: Wisdom is you put all things in their proper place. Hard in place, soft in place, sword in place, and whip in place. And what is praiseworthy is halfway between hard and soft, as in all morals. However, when humans are more inclined to violence, of course the need to push them on the side of more tenderness, because that's a lot of praise shari 'on the side of tenderness, not violence. And the perfect is the one who distinguishes the place of tenderness from the place of violence, so he gives each case according to its portion. If he is not able to understand or difficult for him to understand a condition, then let the tendency to tenderness, then the truth is usually with him success.

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