



Understanding Muhammadiyah's Role in Non-Formal Institutions as an Islamic Movement in Facing the Covid-19

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Abstract

Muhammadiyah is an Islamic movement, a daqwah amar ma'ruf nahi munkar movement and even a tajdid movement. Therefore, those who deserve to win Muhammadiyah are the ones who really determine the goals of K. Ahmad Dahlan to establish Muhammadiyah. Association in Muhammadiyah is charity and plays a total role with Islam and for Islam itself. Islam is a rule that covers all fields such as creed, worship, morals, justice, culture, art, science, love, law, power, work, wealth, politics, social, economy, as well as da'wah, jihad and thought. Understand that Al- The Quran is a reference for every Muslim to know Islamic law. Given the role of muhammdiyah as an Islamic movement that is so important and is associated with the emergence of the COVID-19 virus which has caused unrest in many countries around the world. COVID-19 is an infectious disease caused by a newly discovered type of coronavirus. This new virus and the disease it caused was unknown before the outbreak in Wuhan, China, in December 2019. COVID-19 is now a pandemic that has occurred in many countries around the world. Including in Indonesia the spread is very fast.

Keywords: Muhammadiyah leader, Muhammadiyah's role, Covid- 19.

INTRODUCTION

COVID-19 adalah penyakit menular yang disebabkan oleh jenis coronavirus yang baru ditemukan. Coronavirus adalah suatu kelompok virus yang dapat menyebabkan penyakit pada hewan atau manusia. Beberapa jenis coronavirus diketahui menyebabkan infeksi saluran nafas pada manusia mulai dari batuk pilek hingga yang lebih serius seperti Middle East Respiratory Syndrome (MERS) dan Severe Acute Respiratory Syndrome (SARS). Coronavirus jenis baru yang ditemukan menyebabkan penyakit COVID-19.

FORMULATION OF THE PROBLEM

1. What kind of leader is suitable to lead Muhammadiyah?
2. What kind of role does Muhammadiyah have to do as an Islamic movement?
3. How does Muhammadiyah become a co-19 pandemic solution and what does Muhammadiyah contribute?

AIM

1. Knowing leaders who are suitable for Muhammadiyah.
2. Knowing the role of Muhammadiyah as an Islamic movement.
3. Knowing how Muhammadiyah can be a co-19 pandemic solution and what is Muhammadiyah's contribution.

RESEARCH METHODS

Types of research

As the method used is a qualitative method that focuses on understanding social

phenomena that occur in the community. Where the purpose of this method is to present information and analysis on what has been done by Muhammadiyah in solving coronavirus problems during a pandemic and what are the challenges or obstacles faced with.

This research will be conducted from June to July 2020 in Enrekang Regency.

Implementation phase

Preparation phase

Researchers must prepare such permits, identify and formulate problems, gather literature, make a list of questions and other supporting tools such as interview guides, books and stationery, cameras, tap recorders.

The next step is word gathering and processing. The stages of data collection that will be carried out are as follows.

1. Interview the informants
2. Make observations
3. Document the interview process

DISCUSSION

1. Muhammadiyah leader

a. understanding of Muhammadiyah leaders

Muhammadiyah leaders are people who are appointed or trusted and understand well the personality of Muhammadiyah, matan's beliefs and ideals of life of Muhammadiyah. Who loves and indeed understands and wishes to achieve the goals and objectives of Muhammadiyah. And no less important comes from members of the Muhammadiyah family which is marked by the Muhammadiyah membership card. Mainly Islamic, oatut is an example especially in sacrificing for religion. Why do we need such leaders? Because pemimpin has a very important role in the trust. And greatly impacted the

movement and benefit of Muhammadiyah going forward.

b. The role of Muhammadiyah as an Islamic movement

After having a leader in accordance with the wishes and believed to be able to make changes to a better way. Not only leaders but all members of Muhammadiyah must understand their existence as Muhammadiyah members. In the Islamic Muhammadiyah life guide book page 66 about worldly life, it is said that every member of Muhammadiyah must understand himself as a servant and caliph on earth so that he views and responds actively and positively. And now almost all people in various countries are still overcome by fear and uncertainty of the end of the corona virus, which has claimed many lives both from ordinary people and the medical team. This virus is extremely vicious, regardless of position. One third there was a drastic change in life during this pandemic. The first, wherever we go, we have to wear a mask covering the nose and mouth (not a treatment mask) and have to wash our hands every time we touch an object or use a hand sanitizer, and most sadly every time a mosque is closed. Even if there are those who are determined to still want to pray in congregation must keep their distance. In the holy month of Ramadan in 2020 only a small part of the mosque is open for tarwih prayers quietly until Eid is like that. Many people choose to pray at home with family. The government issues a circular to stay at home until conditions improve. So the role of Muhammadiyah as a good citizen, is to keep following the government's recommendations and mobilize orthodontists to make contributions such as distributing food to the community at home.

c. Covid -19 (corona virus)

The beginning of the spread of this virus is in God but for the true origin and why there is such a deadly virus is still a

controversy at this time. Vaccines for this virus have not yet been found, so the only thing we can do is to follow the government's recommendations to stay at home. although uncertain how long. Over time there has been little progress called the new normal but that does not mean the corona virus has disappeared. Is that new normal? New means new and normal, meaning that daily routine outside the house can be done as before but still with the rules of using a mask and always washing hands / hand sanitizer.

Muhammadiyah was called upon to cultivate a wider and deeper area of civilization. Because in the struggle for the development of this main civilization, deeper studies are needed in the areas of values, philosophy of science and educational reform. As well as hollistic civilization work.

As stated by Kurshid Ahmad: "The most distinct and defining aspect of Muslim civilization is that it is based on faith and is inspired by a vision of Man, Society, and Destiny based on Devine Guidance. It is characterized by the integration of the spiritual with the material, and the moral with the mundane. Life is one organic whole".

The integration between religion and science is the foundation that must be built together for the development of major civilizations. A common duty that must continue to call us together to be more earnest in this strategic and long-term issue to foster the ultimate universal civilization, which crosses space and age: "Religion and science or scientific activities are represented as the two phenomena that may elevate a culture to the level of universality. "

The birth of a Muhammadiyah-style religious movement on the stage of Islamic religious history in Indonesia was an ordinary socio-cultural event. Namely socio-cultural events that breathe Islamic religion, which is a "historical experiment"

which is quite spectacular, especially for the size of the time. It can be interpreted that the existence of Muhammadiyah was not only held only for the interests of certain elements but as an answer to the historical challenges and to continue the mission of daqwah to the Messenger of Allah.

Muhammadiyah is led by people who are able to embody the goals and ideals of Muhammadiyah. Being a role model in the midst of society. Are spiritual or Sufistic that also touches on things that are transcendental. It may be that human consciousness is full of battles between *lust muttaqa* versus *luz fuzara*

So how does Muhammadiyah become a solution in a pandemic condition like this and the contribution provided? No kidding, Muhammadiyah is really serious about facing Covid-19. There are three vital strategies undertaken by Muhammadiyah: First, the readiness of health facilities; second, execution in the field; third, religious guidance. (inseparable from its existence as a religious organization)

First, the readiness of health facilities. The first strategy undertaken to deal with this global pandemic is to establish the Muhammadiyah Covid-19 Command Center (MCCC) on Thursday 5 March 2020. The formation of the MCCC also concentrates on preparing Muhammadiyah Hospital to deal with positive patients with the corona virus. About 20 Muhammadiyah Hospitals are ready to be the first referrals to be spread in various regions in Indonesia. In order not to take over the government's portion, Muhammadiyah Hospital only became the initial referral hospital. So, for example, people who have complaints with symptoms similar to Covid-19 can go to Muhammadiyah Hospital. But Muhammadiyah Hospital only conducts initial treatment, then it will be sent to the

government referral hospital if it is truly positive contracted by Covid-19.

Second, execution in the field. The role of the Muhammadiyah Disaster Management Center (MDMC) in field executions drove out the corona outbreak as felt by the community. Long before the corona pandemic disaster, MDMC's work in the country itself was undeniable. Its role has been felt in almost every disaster response that occurred in various regions in Indonesia. Not surprisingly, in Indonesia at this time MDMC is the only Emergency Medical Team (EMT) registered with WHO. When the corona pandemic was declared a global epidemic, MDMC together with Muhammadiyah Youth had actively taken various concrete actions to drive parasitic microbes from public spaces. Spray disinfectant liquid in mosques, churches, campuses and schools. Distributing masks and hand sanitizers to the community. Appeal directly to residents not to do mass gatherings. Establish MCCC posts as centers of education and information in various regions.

Third, religious guidance. The Muhammadiyah Tabligh Council has revealed how much is wrong with the attitude of some Muslims at the arrival of Covid-19 in the country. The Muhammadiyah preachers have enlightened that the phrase 'not afraid of corona, but fearing Allah' is not a true feature of Muslims. They call 'neo-Jabariyyah'. This group has a tendency to deny scientific findings only to legitimize eschatological truth: that death is God's power, not Corona's will.

CONCLUSION

Understanding Muhammadiyah's Role as an Islamic Movement in the face of the Covid Pandemic 19, which means that not only is the leader focused on every phenomenon that occurs but it requires awareness from Muhammadiyah members to continue to support and participate and take part in every issue and conflict that occurs as it is now corona a virus that has never been destroyed in Indonesia. Even so, it should be thankful for the cooperation and participation of organizations both from the Muhammadiyah orthodox and outside Muhammadiyah and other parties participating in the struggle to be at the forefront against the corona virus so that the number of infected people was not as severe as last month.

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