The Role of Muhammadiyah Education in Dealing with Bid'ah: *E-Learning* about Al-Islam and Kemuhammadiyahan

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Abstract

Muhammadiyah education is an Islamic da'wah movement that from the beginning voiced anti-Tahayul Bid'ah and Churafat, which is commonly abbreviated as TBC, to be the main pioneer in inviting Muslims to only return to the Koran and Sunnah in matters of faith and worship. By keeping away from heretical practices of worship or acts of worship that are not religiously guided. In the case of Muhammadiyah, it uses the anti-bid'ah paradigm by defining bid'ah in all worship activities that require the kaifiat kaifiat as separate. That Bid'ah is a pattern and procedure that resembles the guidance of the Shari'a with the intention of worshiping Allah excessively, or pursuing excessive obedience and obedience and without guidance from Allah and His Messenger, that is what Muhammadiyah sees as heresy.

Keywords: the role of Muhammadiyah, Bid'ah, education

Introduction

In problem five and Manhaj Tarjih Muhammadiyah for example, it is seen as something that is very detrimental to the quality of the implementation of worship. That is why the danger of slander is very much heeded by Muhammadiyah so that it is included in problem five and Manhaj Tarjih Muhammadiyah. In problem five it is mentioned as what is meant by "* world affairs *" in the words of the Prophet Muhammad: "You better understand the affairs of your world" are all matters that are not the task of sending the Prophets (namely matters / jobs / affairs left entirely to human wisdom).

Discussion

Muhammadiyah is the Islamic movement amar ma'ruf nahi mungkar, in its movement in the form of reform or tajdid in the religious, social, social and educational fields, in Islamic teachings it is only ALLAH SWT.

Muhammadiyah is one of the Islamic organizations that has the characteristics of renewal in carrying out its preaching in society with the aim of bringing the life of the Islamic community to a better direction. Muhammadiyah's mission in its da'wah movement is carried out by taking the lead in renewing the understanding of Islam, reforming the Islamic education system, developing social service facilities, and empowering the community.

Understanding Bid'ah

Bid'ah literally means to make (make) a way that has never been preceded by other people. As for the term syara, the meaning of bid'ah is: a new way in religious matters that resembles shari'ah which is done by people with excessive intentions in worshiping and hoping for rewards. This definition of Muhammadiyah is the same as the syatibi priest who states that acts of bid'ah it is an act of making up a form of worship that resembles the Shari'a and there is no example from Rasulullah Sallallahu Alaihi Wasallam. This Imam Syatibi stated that all Bid'ah related to the worship of aqidah and worship are heretical. For example, Imam Syathiby said that the joint dhikr commanded by an Imam, a person who holds a Mawlid is also considered bid'ah, is bid'ah. It is different for those who allow the practice of bid'ah to usually justify all means

as a form of approach to Allah Subhanahu Wa Ta'ala. Meanwhile, in the Bid'ah paradigm, Imam Syatibi does not call this mundane problem a bid'ah. This was confirmed by Muhammadiyah as an accurate and correct definition compared to other understandings that mention the Bid'ah Hasanah. Yet if you look at the ulama's paradigm regarding Bid'ah, even though they have to share it with Bid'ah Hasanah and bid'ah dholalah, they have their own assumption that what is meant by Bid'ah Hasanah itself is according to a language review. In this language perspective, it could be called heresy hasanah like tarawih prayer for example, after all, there is an example from Rasulullah Sallallahu Alaihi Wasallam even though it was only done for 3 nights. That is the ulama in providing the definition of bid'ah.

The role of Muhammadiyah

Muhammadiyah addressing mundane issues is the duty of everyone and it is not in matters of worship that only Allah and his messengers can determine and determine what kind of worship his servants should perform. This means that the absolute right to determine the provisions of worship with all the procedures can only be done if the syar'i justifies it. Of course it is different from worldly problems which are considered permissible and may be processed and designed

according to the tastes of the times. Unless the world's problems are in the context of encouraging the rate of immorality to enter into the term world heresy. In the Manhaj Tarjih Muhammadiyah, it is stated that heresy as opposed to the word sunnah, which means that people who do not practice the sunnah of the prophet Muhammad Shallallahu Alaihi Wasallam will be categorized as bid'ah

But lately there has been a distortion of the meaning of heresy, not only is the division of Bid'ah so many but also encouraging and motivating people to practice heretical practices by leaving the sunnah of the Prophet sallallaahu. The conclusion is that there are no good Bid'ah practices in Islam. Heretical practices concerning worship and worship are heretical and misleading. As the Hadith of Rasulullah Sallallahu Alaihi Wasallam. Therefore, we are obliged to follow in the footsteps of Rasulullah Sallallahu Alaihi Wasallam in makingaqidah and worshiping. Did not deviate far so that it was decided to become a person who did the practices of bed'ah. What is clear is that we should imitate more of the sunnah of the Prophet and not feel good about the practices of heresy that we do.

Making bid'ah

If in the hadith above, it is said that all of them are part of the sunnah of the people of the book, especially Jews, then in Islamic jurisprudence it is called bid'ah, which is making up matters of worship, for which there is no example from the Prophet. In Christianity, this bid'ah starts from the pastoral system, as it is said in the Al-Qur'an:

Meaning: And the certainty that they make up, even though We do not oblige them. What We are obliged to do is seek the pleasure of Allah, but they do not maintain it properly. So We give to those who believe among them their reward, while most of them are fasiq. (Q.s. Al-Hadid 27). Starting from this pastoral bid'ah, then they made rituals of worship by singing, etc., similar to what was said in the Al-Qur'an s. Al-Anfal 35: Meaning: And they are not praying in the house of Allah but whistling and clapping their hands. So, feel the punishment because you are kufr.

We do not find this pastoral bid'ah in Islamic societies, but what happens a lot is bid'ah in 'worship, such as praising Allah and the Prophet Muhammad with excessive lyrics and songs, which are performed in mosques, which are the same absolutely no example of the Prophet Muhammad. And there are so many like that, so that there are scholars who write it down specifically to be recorded in a special book. For example, Syekh Muhammad Abdussalam al-Qusyairi in his book Assunan Wal Mautada'at, ash-Syekh Ali Mahfuzh in his book al-Ibda 'fi

Madharril Ibtida'. In addition, there are those that are inserted in a special language book with various existing innovations, for example, Syekh Muhammad Nashiruddin Albani in his book Kitabul Janaiz wabida'uha, Hajjatun Nabiy wa bida'uha etc. This discussion of bid'ah is so important, because this bid'ah threatens the existence of Islam.

Therefore, the Prophet (saw) warned us to stay away from bid'ah with all kinds, as emphasized in his saying

Meaning: Irbadh bin Sariyah narrated, he said: We once prayed Fajr with the Prophet. After the prayer he faced us while advising us with a piece of advice that really hit, so that all eyes sparkled and hearts trembled. To the extent that we say: O Rasulallah, this advice seems to be advice from people who want to separate, because that's our will. Then he said: "Okay, I watch over you to always obey Allah, and always listen and obey (the leader) even though the leader is a hambahabasyi (small and black). Because whoever lives among you after me will surely witness various disputes. For that, hold on to my Sunnah and the Guided Sunnah of khulafaurrasyidin, bite him with your molar teeth, and beware of new cases, because in fact most of these new things are being fabricated (bid'ah) while all heresy is heretical ". (HR Ahmad and the Four Imams apart from Nasai).

Bid'ah is a form of exaggeration, which is against the principles of Islam. Even by Ibn Mas'ud, it was categorized as coercion. For this he brought him a narration from the Prophet:

Meaning: Abdullah bin Mas'ud narrated from the Prophet, he said: Remember, people who excess it must be destroyed. 3 x (HR Ahmad and Abu Daud).

Learning in Muhammadiyah Education

In this case, not a few Muslims are trapped. The so-called 'mutual cancellation' is almost entrenched, including among scholars. Even among the scholars who say mubah just say 'Merry Christmas', which is the same as saying happy birthday of Isa al-Masih.

In fact, what is implied in the cancellation is "happy birthday of the Lord Jesus", which with the fatwa of change is the same as confirming the deity of Jesus. The MUI fatwa regarding the haram of joint annulment has almost no effect.

Valentine's Day, is also popular with Muslim teenagers, even though there is a hidden mission of ikhtilath (promiscuity). While praying together, including those in church, received a welcome from the Muslim congregation. If this is not anticipated early on, then in time Islam will become blurred. And that is what was described in the premonition of the Prophet, Wal'iyadhu billah.

everything mentioned above H A D I T S is a challenge, which we must face for the sake of the existence of Islam as a whole. And that is what is implied in the Al-Qur'an: "Bertaqwallah with true piety", namely practicing Islamic teachings correctly and completely according to the guidance of the Al-Qur'an and Sunnah. Because no matter how the practice is intended to worship Allah, but if it is full of innovation, then the practice is not taqwallah, but a heresy as mentioned above. And practices like that will not be accepted by Allah on the day of kiyamat (Q.s. Ali Imran: 102). As emphasized by the Prophet Muhammad: "Whoever practices a practice that clearly does not have orders / examples from us, then that practice is rejected. (Reported by Muslim).

Meanwhile, "dying in Islam" means holding onto Islam firmly and making it a guide for his life to the end of his life. Meanwhile, what is called Islam is Al-Qur'an and Sunnah. Because there are listed all the rules of life, both in relation to God (hablum minallah), and in relation to fellow humans (hablum minannas).

Conclsuion

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Muhammadiyah addressing mundane issues is the duty of everyone and it is not in matters of worship that only Allah and his messengers can determine and determine what kind of worship his servants should perform. This means that the absolute right to determine the provisions of worship with all the procedures can only be done if the syar'i justifies it

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