



The Application of The Simple Evaluation Tilawah Method in Improving Memory Ability of the Qur'an

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Abstract

This study aimed to find out the application of the Simple Evaluation Recitation Method in improving the ability to memorize the Al-Qur'an. The type of research used in this study is a qualitative research method with a qualitative descriptive study approach. Data was collected through library research (library research). The research results show that the Simple Evaluation Recitation Method is a method that familiarizes the memorizer of the Qur'an with an evaluation that anyone can do by combining recitations, murojaah and tafhidz. The indicators are 1) The teacher starts the teaching and learning process by praying together; 2) The teacher repeats the verses that have been taught before; 3) Santri listen; 4) Mental qin teacher of Al-Qur'an verses and followed by students; 5) Teachers and students read verses of the Koran together; 6) The teacher makes an assessment using the assessment form; 7) The teacher provides mixing of material regarding tajwid; 8) Santri are asked to take turns reciting verses from the Qur'an; 9) Santri smoothly and fluently memorizes the Al-Qur'an; 10) Accuracy of students in pronouncing makharijul letters; 11) The accuracy of the students using the tajwid law in reading the Qur'an; 12) The fluency of students in reading the Qur'an. In general, there are four evaluation types: a) Placement Evaluation; b) Formative Evaluation; and c) Summative Evaluation; d) Diagnostic Evaluation. Some indicators must be seen by people who will memorize the Al-Quran or Hafiz Al-Qur'an, namely 1) Fluency; 2) Tajweed; and 3) Letter Makharijul.

Keywords: *application, Simple Evaluation Tilawah Method, memorize the Al-Qur'an*

Introduction

In today's era, Muslims should be a light that can illuminate the darkness of life with various forms and principles of life. One of them is by learning. Humans will find new knowledge and experience in learning. [1]

As intelligent Muslims, we should not only seek happiness and temporary well-being. Studying the *kalam* Allah, commonly called the Qur'an, should be a guide for servants of Allah who are confused and looking for directions until we can arrive and survive on the shore of

prosperity. Like the story of the previous Muslims closely related to the Qur'an. [2]

It is explained in the Qur'an that the Qur'an is the greeting of Allah. When we think that the *mushaf* that we often or usually touch is the real Qur'an, then we are wrong. Human language cannot transform the language of the Qur'an into human conjecture and understanding. The Qur'an is written using Arabic, but basically, the Qur'an is written using the language of Allah SWT. [3]

The Qur'an can unite the mind and cleanse the heart, set an example of living in society and nation, eradicate poverty, ignorance, suffering, and tyranny, and create validity and accuracy using race.[4] With the memorization of the Qur'an, the integrity and integrity of the Qur'an will be maintained. [4]

The memorizer of the Qur'an is God's chosen man. His degree on Allah's side is so special it will exalt the degree of a person who memorizes the Qur'an in the world until the Hereafter. There are many benefits for people who memorize the Qur'an, including being made the best human being, very worthy to lead, will be accompanied by angels always, interceding on the last day, get the opportunity to bring to their parents a crown. [5]

Memorizing the Qur'an is a matter of remembering all material and verses (such as *waqaf* and others) that must be studied and remembered perfectly. Therefore all attempts to remember the verse and its details must be repeated correctly from the beginning. [6]

The method is necessary for smoothness and ease in memorizing the Qur'an. The method is a simple and detailed activity found in certain sciences that need not be doubted because it has often been found repeatedly. Science methods have been considered capable of conveying one's truth into that science. [7] There are many memorization methods, including the Simple Evaluation Recitation method.

Multiplying *tilawah* and combining *tilawah*, *tahfidz* and *murajaah* is a method called the SET Method (Simple Evaluation Tilawah). Several parts are very related such as habituating *tilawah*. Then we will read the letters in the Qur'an and train our tongues to be flexible when reading it. Therefore the quality and quantity of recitation of the Qur'an will be better with a large amount of memorization we memorize. [8]

By the explanation above, a teacher certainly has the right strategy that will be done to provide learning in memorizing the Qur'an in the hope of achieving the goals that have been

set. Few Islamic boarding schools use methods for memorizing the Qur'an, and the right method has not been found. Therefore, this research will use the Simple Evaluation Tilawah method or SET.

Based on the background and considerations that researchers do, researchers will conduct a study entitled "Application of the SET Method (Simple Evaluation Tilawah) in Improving the Ability to Memorize the Qur'an."

Method

The type of research used in this study is a qualitative research method with a qualitative descriptive study approach. Data was collected through *library research*. Literature research studies scientific literature and books related to research problems. The theories found will be reviewed and analyzed to obtain good results. [9]

Results and Discussion

Simple Evaluation Tilawah Method

Djamaluddin and Abdullah Aly stated that the method is a path that will be taken to achieve a goal. So we can conclude that memorizing the Qur'an will be easy and successful if the method is good. [10] If a method has been implemented well, the function of the method will be more effective in achieving the goals that have been set. [11]

When a person has found a method that suits him, success in memorization is better than if he does not use a method because using a method will make memorization easier to memorize.

The Simple Evaluation *Tilawah* Method, or what can be called the SET method, is a method that familiarizes memorization of the Qur'an to familiarize the evaluation that anyone can do by combining *tilawah*, *murojaah*, and *tahfidz*. [8] The SET method can improve the recitation of the Qur'an through consistent repetition and continuous work so that it can indirectly beautify and strengthen our relationship with the Qur'an. [12]

The SET method has indicators in it as follows:

1. The teacher begins the teaching and learning process by praying together for an opening and praying before asking for knowledge.
2. The educator repeats the verse that has been taught before to check the students' achievement.
3. Santri listens while being read the holy verses of the Qur'an read by class educators.
4. The teacher *mentalqin* versed the Qur'an and followed by the santri.
5. Teachers and students together recite verses from the Qur'an.
6. Teachers conduct assessments using assessment forms.
7. The teacher mixes the material on tajweed and adds 2 to 4 lines of lessons at each meeting, then reciSET *hamdalah* together to close the lesson.
8. Santri was asked to take turns reciting verses of the Qur'an in front of their teachers, and other students were asked to listen to memorization.
9. Santri fluently and eloquently deposits his memorization of the Qur'an in 2 to 4 lines.
10. The accuracy of students in pronouncing the *makharijul* letters.
11. The accuracy of students using the law of tajweed in reading the Qur'an.
12. Fluency of students in reading the Qur'an.

The purpose of this method is so that someone who uses this method can feel the pleasure of being with the Qur'an. And hope to linger with the Qur'an. Because anyone whose heart is attached to the Qur'an and often reads the Qur'an will facilitate in memorizing the Qur'an.

The SET method aims to allow us to perceive the letters in the Qur'an that we will read and memorize. Often teachers and parents if they have students or children who have rote memorization and are in the process of memorizing. Teachers and parents sometimes emphasize the target without considering the process that must be enjoyed with the Qur'an. People are negligent and sinful places are often negligent with daily activities such as work, so it

indirectly makes us far from the Qur'an. That's why the SET method is important for us to implement. Therefore, we must carry out or use this SET method.

1. Understanding Tilawati

The tilawati method is a method that conveys theory using various distinctive forms, namely lectures, discussions (*halaqah*), assignments, and others used by a teacher. [13]

One of the methods of teaching the Quran is to use the tilawati method. The tilawati method helps the learning of the Qur'an to be better, and the focus of Qur'an education is not only on students but also supported by teachers who foster more effective classroom management because the tilawati method combines traditional and closed teaching methods in a balanced manner. [14]

2. Evaluation of the tilawati method

Evaluation is an effort used to check the ability of students to read the Qur'an and to achieve goals that have been set both qualitatively and quantitatively. There are generally four types of evaluations, namely:[15]

a. Placement Evaluation

Placement evaluation is a SET used to assess students' knowledge according to the learning they have learned before.

b. Formative Evaluation

Formative evaluation is a form of the evaluation carried out when learning something new functions to determine whether students have understood learning.

c. Summative Evaluation

Summative evaluation is a form of evaluation that is usually carried out at the end of the even semester, which serves to determine the increase in the graduation rate of the students concerned.

d. Diagnostic Evaluation

The purpose of this diagnostic evaluation is to guess the difficulties of students in learning. For example, students have difficulty

memorizing the Qur'an; what is behind it can be busy with work or other things. [16]

Memorizing the Qur'an

Memorization comes from the word "Hafal." This means something embedded in memory, and without looking at the text in the form of books and others, it can be concluded that the effort of remembering is memorization. [17] The activity of remembering material in memory based on the original material is also called memorization. Memory stores impressions, which can be called at any time if needed. [18]

The *Ulama* have different views on the definition of the Qur'an. The recitation of the Qur'an is not a fragment of various roots, nor is it *hamzah*. That is, there is no additional letter *hamzah* in the middle so that the reading of the Qur'an does not sound "a." Lafadz is usually used for Kalamullah, which according to Imam al-Shafi'i was revealed to the angel Gabriel and given to Prophet Muhammad (PBUH) who was the last prophet of Muslims. [19]

While that, a person who guards Readings the entire Qur'an is Known as Hafiz Al-Qur'an. Moment .ini, Nickname appropriate Given to people who memorize all fill Qur'an.

The Qur'an is perfect. Some people read the entire Qur'an incompletely or read only half of one-third of the Qur'an without reading it perfectly. [20]

Some indicators that must be seen by people who will memorize the Quran or *Hafiz* Al-Qur'an, namely:

1. Smooth

Not stuttering is the broad meaning of smoothness. A person can be said to be fluent if he recites the verses of the Qur'an without pause and does not stammer by the recitation of the Qur'an Fluency is very meaningful in every performance of a job or task.

2. Tajwid

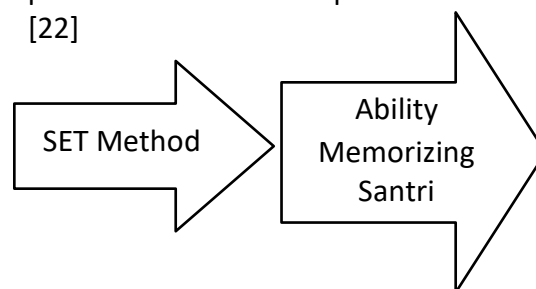
According to the language *tajwid*, i.e., justification, completion, strengthening. The

science of *tajweed* is also called *tahsin*, which is to improve or perfect. In other words, remove or pronounce each letter by giving rights and *mustahak* based on where each letter occurs.

Hak means the original nature that always accompanies it, e.g., *al-Jahr, isti'la, al-hams*, while *mustahik* is the nature that appears from time to time, e.g., *tafhim, tarqiq, ikhfa*. Reading the Quran revealed by Allah to the Prophet Muhammad SAW based on the pillars of *tajweed* is called *tajwid*. [21]

3. Makhrijul Letters

Makhraj is linguistically also called the exit place. According to the term, *makhraj* is a place name formed or pronounced as a letter. [22]



Conclusion

The Simple Evaluation Tilawah Method is a method that familiarizes memorizers of the Qur'an to familiarize the evaluation that anyone can do by combining *tilawah, murojaah, and tahfidz*. The indicators, namely 1) Teachers start the teaching and learning process by praying together; 2) The educator repeats a verse that has been taught before; 3) Santri listened; 4) Teacher mentalqin verses of the Qur'an and followed by santri; 5) Teachers and students together reciting verses of the Qur'an; 6) Teachers conduct assessments using assessment forms; 7) The teacher provides material intermingling on *tajweed*; 8) Santri is asked to take turns reciting verses of the Qur'an; 9) Santri fluently and eloquently deposits memorization of the Qur'an; 10) The accuracy of students in pronouncing *makharijul* letters; 11) The accuracy of students using the law of *tajweed* in reading the Qur'an; 12) Fluency of students in reading the Qur'an.

In general, there are four types of evaluations, namely a) Placement Evaluation; b) Formative Evaluation; and c) Summative Evaluation; d) Diagnostic Evaluation. Some indicators that should be seen by people who will memorize the Qur'an or Hafiz Al-Qur'an are 1) Fluency, 2) Tajweed, and 3) Makhorijul Letters.

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